## Community Development Block Grant (CDBG) Guidelines Training 2016

**Kentucky Department for Local Government** 



# GENERAL INFORMATION FOR APPLICANTS



#### Program Areas

- Community Emergency Relief Fund (CERF)
- Community Projects
- Economic Development
- Housing
- Public Facilities
- Public Services

#### **Thresholds**

#### **Audit and Program Income Reports Requirements**

- Audits-All audits are due annually to DLG within 9 months (March 31) of the Fiscal Year end
- Program Income Reports- All reports are due Semi-Annually for the following periods:
- January 1<sup>st</sup>-June 30<sup>th</sup> and July 1st-December 31<sup>st</sup>

### General Information - Thresholds

Public Facilities, Housing and Community Projects

- 2014 2015 projects must be 80% expended
- Program income reports are current and approved (if applicable)
- Audits are current and approved
- 2013 and earlier project must be closed with Final Closeout or Notice of Completion issued

### General Information - Thresholds

#### Public Facilities, Housing and Community Projects

- Previous Economic Development grantees may apply for Public Facilities, Housing or Community Project funds if:
  - Projects from 2013 and earlier have Final Closeout or Notice of Completion issued
  - Program income reports are current and approved (if applicable)
  - Audits are current and approved

### General Information - Thresholds

Public Facilities, Housing and Community Projects

- Previous CERF, Public Services and Microenterprise grantees may apply for Public Facilities, Housing and Community Project funds if:
  - Program income reports are current and approved (if applicable)
  - Audits are current and approved

### General Information – Thresholds

Traditional/Non-Traditional Economic Development

- 80% rule does not apply
- Program income reports are current and approved (if applicable)
- Audits are current and approved

### General Information – Thresholds

#### Community Emergency Relief Fund

- Program income reports are current and approved (if applicable)
- Audits are current and approved

### General Information – Thresholds

#### **Public Services**

There are **no** threshold requirements for this application

DLG reserves the right to refuse any application or condition any grant award based on:

- Past performance
- Outstanding grant violations
- Continuing capacity to carry-out fundable activities in a timely manner

#### Types of Applications

- Individual
- Multi-Jurisdictional (prior DLG approval required)

2016 Funds Available

KY Allocation \$ 23,319,211

Less: Admin Costs 799,576

Total Amount for Distribution \$ 22,519,635

#### 2016 Split of Funds

- Public Facilities
- Economic Development
- Housing
- Community Projects
- Public Services
- •CERF

\$ 6,600,000

4,400,000

3,093,047

5,326,588

3,100,000

TBD

#### **Grant Ceilings**

	<u>Individual</u>	Multi-Jurisdictional
ED Traditional	\$1,000,000	\$2,000,000
ED Non-Traditional	250,000	500,000
Public Facilities	1,000,000	2,000,000
Self Help	250,000	500,000
Community Projects	500,000	
Housing	1,000,000	
CERF	100,000	
Public Services (Recovery KY) – Existing Facilities	220,000	
Public Services (Recovery KY) – New Facilities	300,000	

#### Number of Applications

- Choose one (1) application, either Public Facilities, Housing or Community Projects
- Plus Public Services
- No limit on CERF and Economic Development
- Only one (1) program area per application

Submission of Applications

Department for Local Government
Office of Federal Grants
1024 Capital Center Drive, Suite 340
Frankfort, KY 40601

#### Citizen Participation

- Furnish citizens with information regarding the CDBG program
- Advertise the public hearing notice 7-21 days in the local newspaper
- Undertake efforts to reach LMI persons
- Hold public hearing at a time and place convenient to potential beneficiaries
- Respond to public comments

#### Citizen Participation

- Do <u>not</u> count the date of the advertisement
- Same rule applies for the 15-day environmental review comment period

#### Citizen Participation – 7-21 Day Rule

Date

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Advertisement	2
3	4	5 Advertisement	6	7	8 First Eligible Hearing Date	9
10	11	12 First Eligible Bid Due Date	13	14	15	16
17	18	19	20	21	22 Last Eligible Hearing Date	23
24	25	26 Last Eligible Bid Due	27	28	29	30

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#### Citizen Participation – 15-Day Comment Period

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6 Advertisement	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21 End of Comment Period	22	23
24	25	26	27	28	29	30

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# KENTUCKY STATE CLEARINGHOUSE



#### eClearinghouse Review

- All CDBG applications are subject to the eClearinghouse Review process and must have an endorsement letter submitted with the application
- Exceptions: Economic Development and CERF
- Failure to do so will disqualify the application

#### eClearinghouse Review

• In order to secure the endorsement letter, applicants must submit a request for review to the eClearinghouse at least thirty (30) working days prior to submission of a CDBG application to DLG to make sure it gets an endorsement letter in time to submit with the application

#### eClearinghouse Review

- For eClearinghouse submissions, go to kydlgweb.ky.gov/FederalGrants/eClearinghouse.cfm, print and follow the instructions for applicants
- If you need further assistance, please contact Lee Nalley at Lee.Nalley@ky.gov or (502) 573-2382

#### eClearinghouse Instructions

- Found at kydlgweb.ky.gov/FederalGrants/eClearinghouse.cfm
- Download "Instructions for Applicants," which is located at the bottom of the webpage

#### eClearinghouse Instructions

- Please note that Kentucky eClearinghouse supports
   Internet Explorer 9 or below. Google Chrome and Firefox are not supported browsers for the eClearinghouse.
- You can be in an Internet Explorer higher than 9, but you will need to add ky.gov to your Compatibility View Settings to make it work.

#### **Update Requests**

- If there have been no changes made to the proposed project, you may request an update.
- Send an email with the SAI number in the subject line.
   Please make note that no changes have been made. If the project changes in any way, a new review with be required.

#### Water/Wastewater Updates

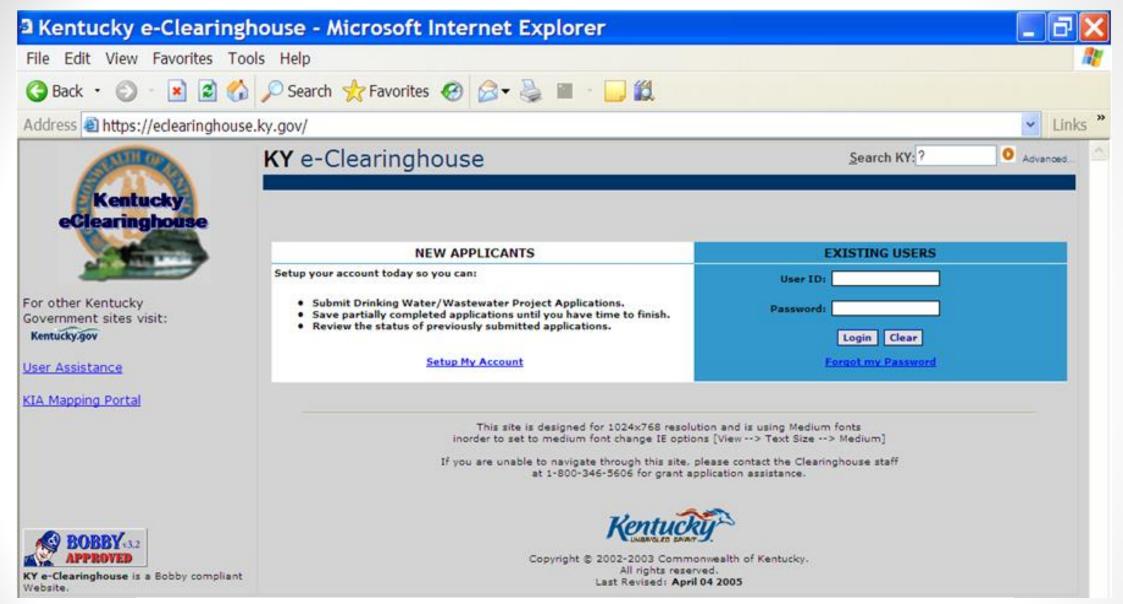
- If Water/Wastewater Projects need an update, you need to check the WRIS Project Profile to make sure it is the correct project information. If it is, send Lee Nalley an email with the request.
- If the information is not correct and has to be re-entered, it will have to be withdrawn from the eClearinghouse first, because the WRIS is now locked when a project is submitted.

#### Water/Wastewater Updates

- Change the information in the WRIS. Then, you can submit to the eClearinghouse and the project will get a new SAI number.
- Important Note: The WRIS will now lock when you use a WX/SX number in the eClearinghouse.

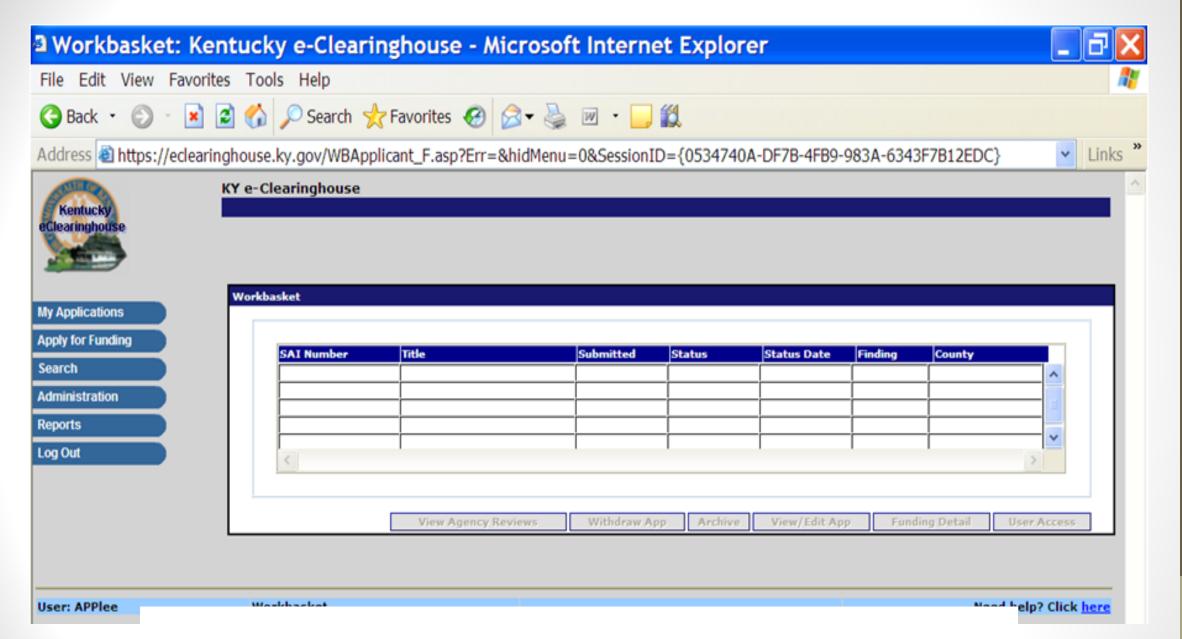
#### Water/Wastewater Updates

• If you need to change any information in the WRIS and you have used the number in the eClearinghouse, you will have to withdraw that project first from the eClearinghouse to be able to make any changes in the WRIS.

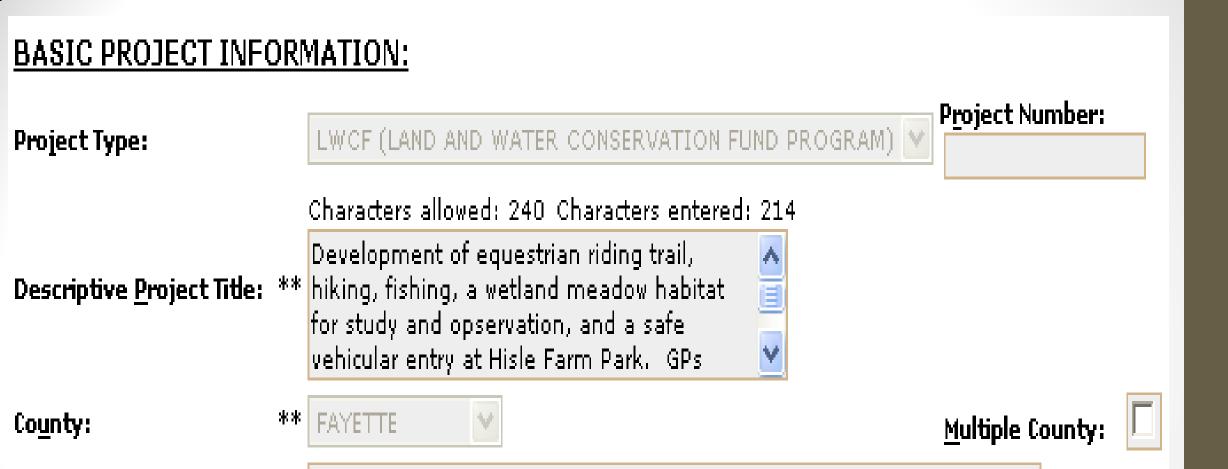


eClearinghouse Sign in Page

\*If you don't have an ID and Password, Click on Setup My Account
\*If you have an ID and Password, Click on Existing Users



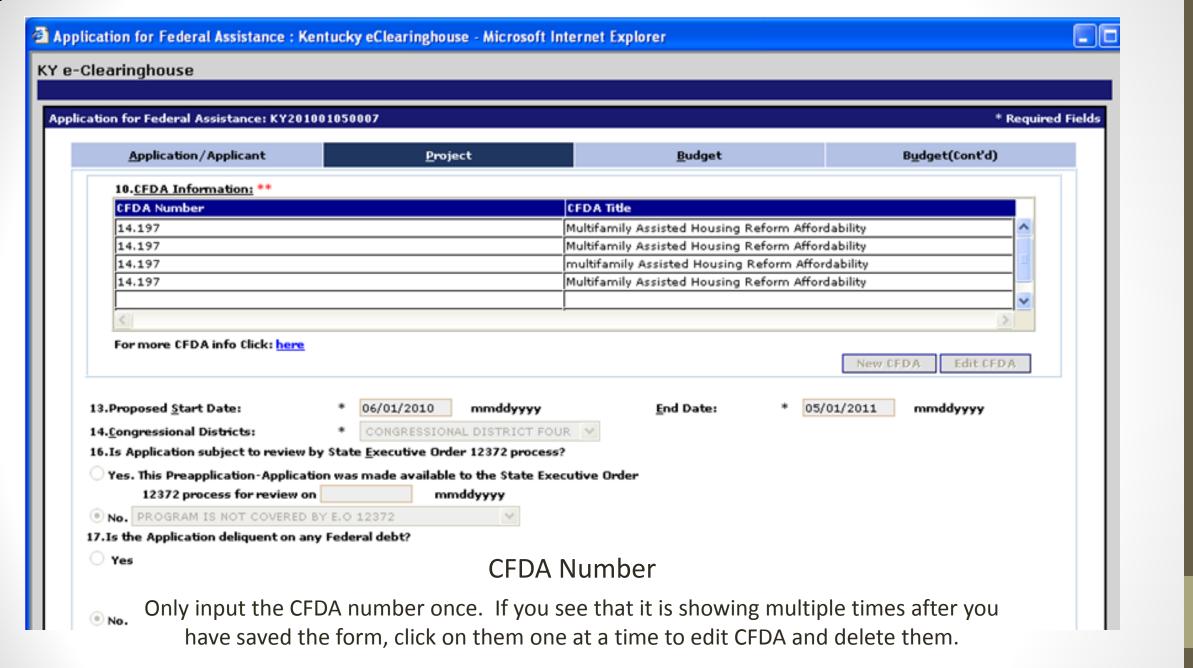
## What NOT to Do

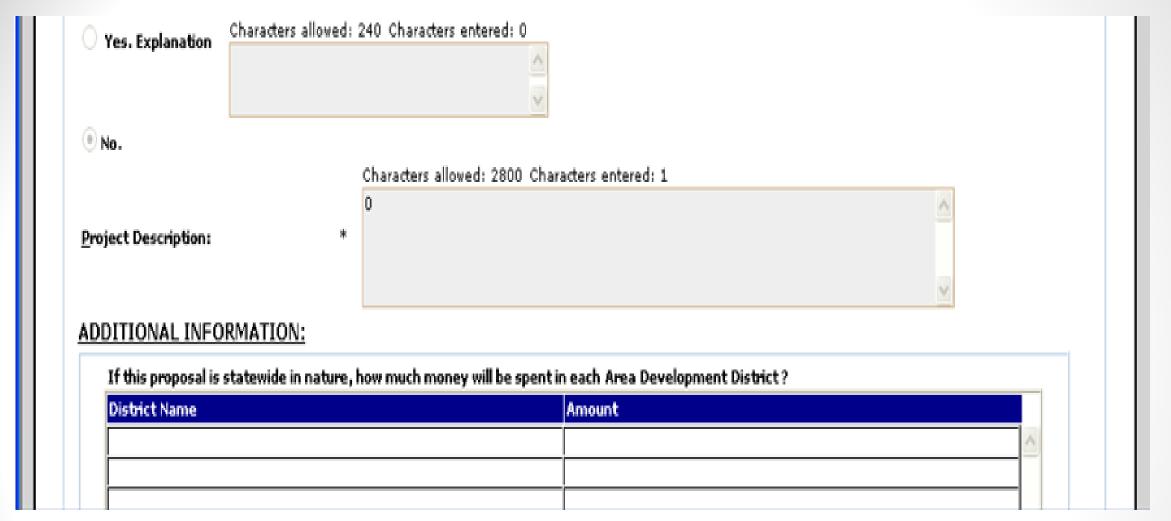


#### Project Title

12.Areas Affected:

Don't put a project description in the Project Title field. This is just a title. This is what you named your grant application. This box prints on the endorsement letter.





**Project Description** 

Don't use a couple of words to describe an entire project. You must have a complete project description. It needs to have the site address and the GPS coordinates (please check them) and what is going to happen there. The project description should be what is given to the funding agency. Please don't add descriptions of what happened before, what might happen in the future, percentages, etc.

# Clearinghouse

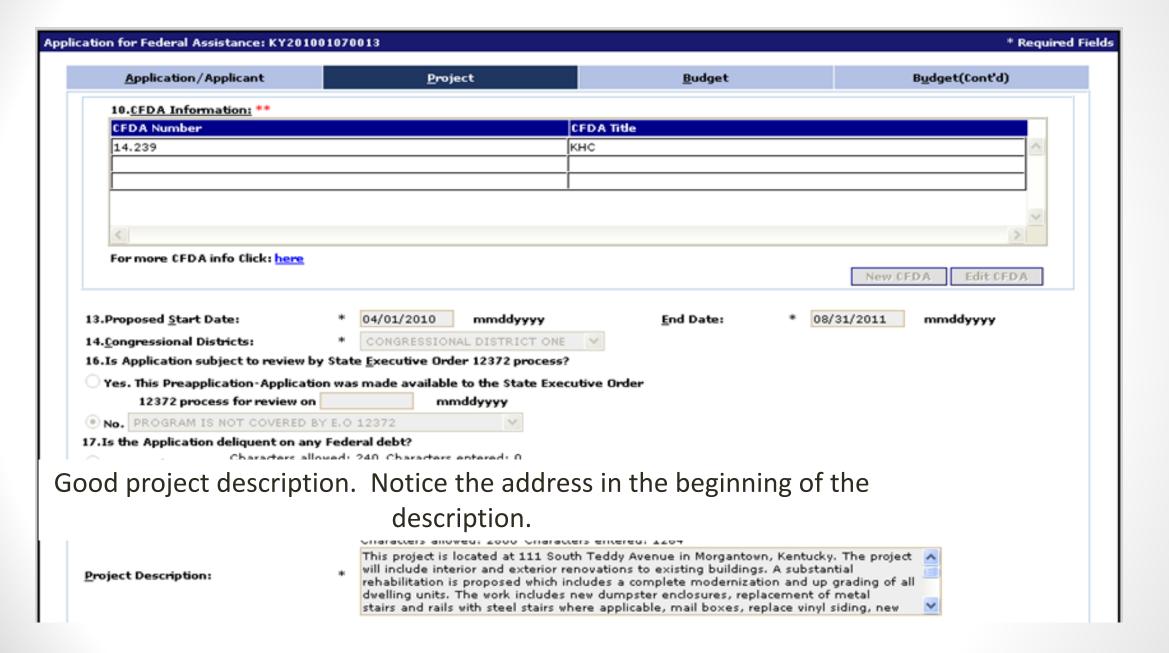
# What To Do

#### **Applicant Information**

This is how it should look. There should be a salutation in front of the first name, full telephone number, company name and address, and the project title is short and to the point

APPLICANT INFORM	ATION:		
<u>L</u> egal Name:	** Louisville and Jefferson County Metropolitan Sewer Dist	rict	
Organizational Unit:		Company Name:	** MSD
6. <u>F</u> EIN Number:		Address line2:	** 700 West Liberty Street
Contact First Name:	** Mr. Justin	<u>C</u> ity:	** Louisville
Contact Last Name:	** Gray	<u>S</u> tate:	** KENTUCKY
Contact P <u>h</u> one:	** (502) 540-0603	<u>Z</u> ipcode:	** 40203
7.Applicant Type:	** LOCAL	V	
8. <u>A</u> pplication Type:	** NEW		
9. <u>F</u> ederal Agency Name:	** FEMA		
BASIC PROJECT INF	ORMATION:		
Project Type:	FEMA	Project Number:	
Descriptive <u>P</u> roject Title:	Characters allowed: 240 Characters entered: 78 Louisville and Jefferson County MSD, Maple  ** Street Phase I Property Acquisition		

#### Notice only one CFDA number.



#### Water, Wastewater and Solid Waste Information

This is how it should look.

ortable Water Supplier Name:	Northen Kentucky Water District	
escribe wastewater disposal:		
Package sewage treatment pla	nt by Existing Y facility.	
KPDES Name: Dry Creek Wast	ewater Treatement Plan	
KPDES Permit No: KY0021466		
Via an on-site septic tank and la	iteral field	
Local Health Dept. Name: Local Health Dept. Permit No:		
OLID WASTE INFORMATION:	Pendleton County Landfill	
OLID WASTE INFORMATION: and Fill Name:	Perioleton County Landini	
	096-00001	

# Clearinghouse

Stop, Lee! STOP!!

# MEETING NATIONAL OBJECTIVES



- HUD Guide to National Objectives and eligible activities for State CDBG Program
  - Chapter 3 Meeting a National Objective
  - https://www.hudexchange.info/resource/2179/ guide-national-objectives-eligible-activitiesstate-cdbg-programs/

National Objectives are activity driven. An applicant may have multiple activities in a project and may identify more than one national objective.

There are three (3) National Objectives as identified in Title I of the Housing and Community Development Act and regulations contained in 24 CFR 570.483.

## Three (3) National Objectives

- Benefit to Low and Moderate Income (LMI) persons
- Prevention or elimination of slums or blight
- Meeting community development needs that have a particular urgency (urgent need)

#### 24 CFR 570.483

- a) Low-Moderate Income (LMI)
  - Activities in which at least 51% of the persons benefiting are LMI
    - 1) Area Benefit
    - 2) Limited Clientele
    - 3) Housing
    - 4) Jobs

HUD requires the Commonwealth of Kentucky to expend at least 70% of its yearly allocation to support activities that benefit low and moderate income individuals.

#### 24 CFR 570.483

- b) Slums or Blight
  - Activities that aid in the prevention or the elimination of slums or blight
    - 1) Area Basis
    - 2) Spot Basis

If using Area Basis to qualify, the area must:

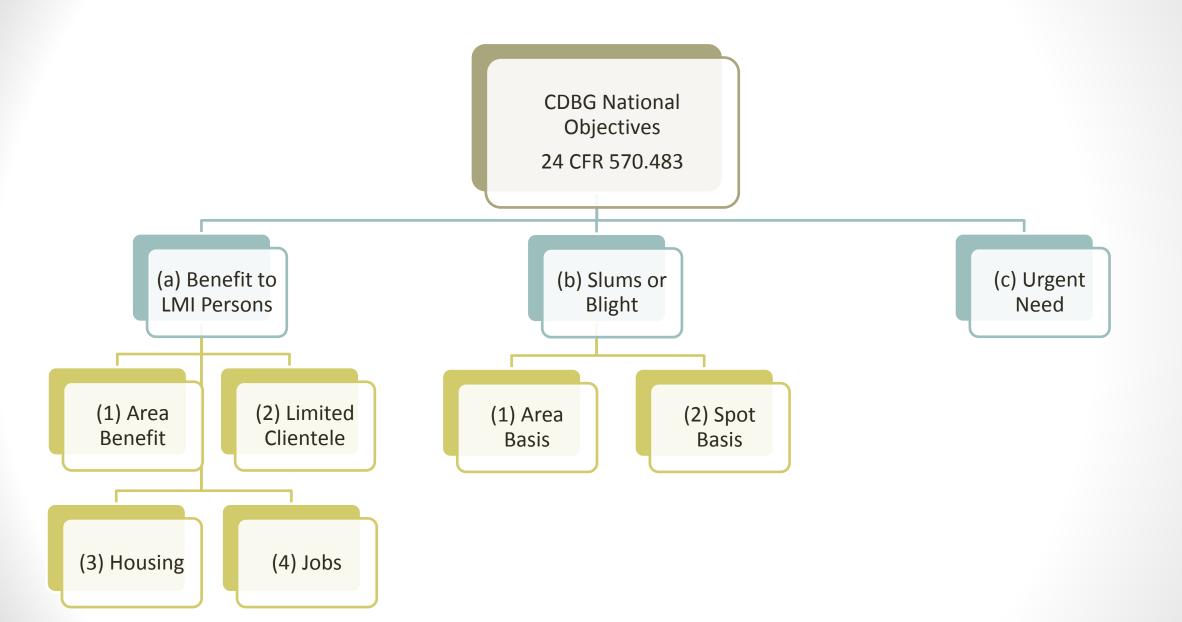
- First be designated by the applicant and must meet the definition of a slum, blighted or deteriorated area under state or local law
- The state law that identifies slum/blight in Kentukcy is KRS chapter 99.340

If using Spot Basis to qualify:

 The activity must be designated to eliminate specific conditions of blight or physical decay on a spot basis <u>not</u> located in a slum or blighted area

24 CFR 570.483

- c) Urgent Need
  - Activities designed to meet community development needs having a particular urgency



# LOCAL SURVEYS AND CENSUS



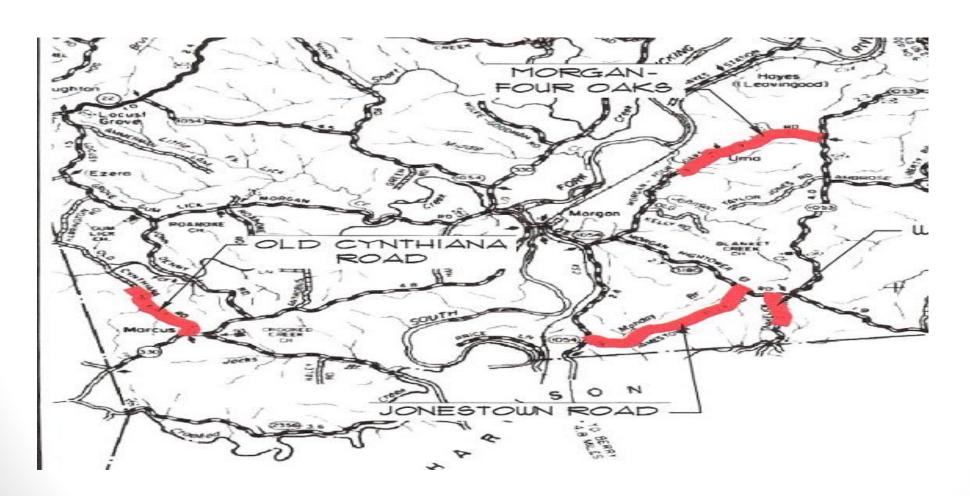
## REMEMBER

CDBG projects are activity driven.

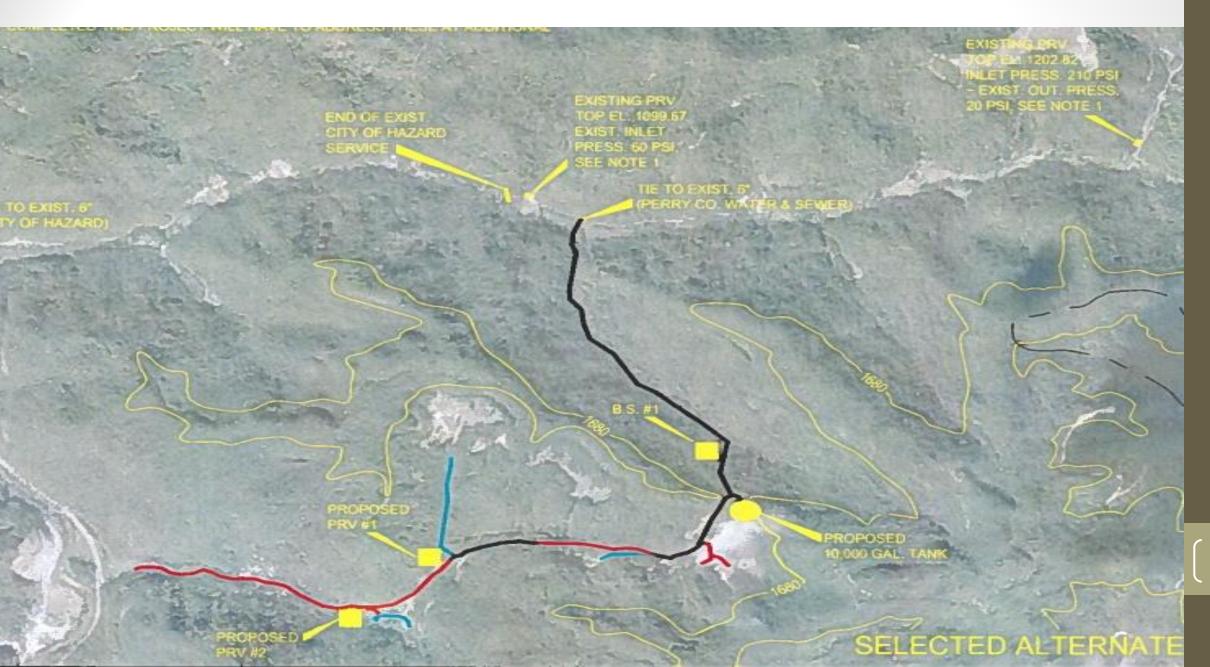
## Three Ways to Determine LMI

- HUD LMI Data (Based on ACS)
- Surveys
- Combination

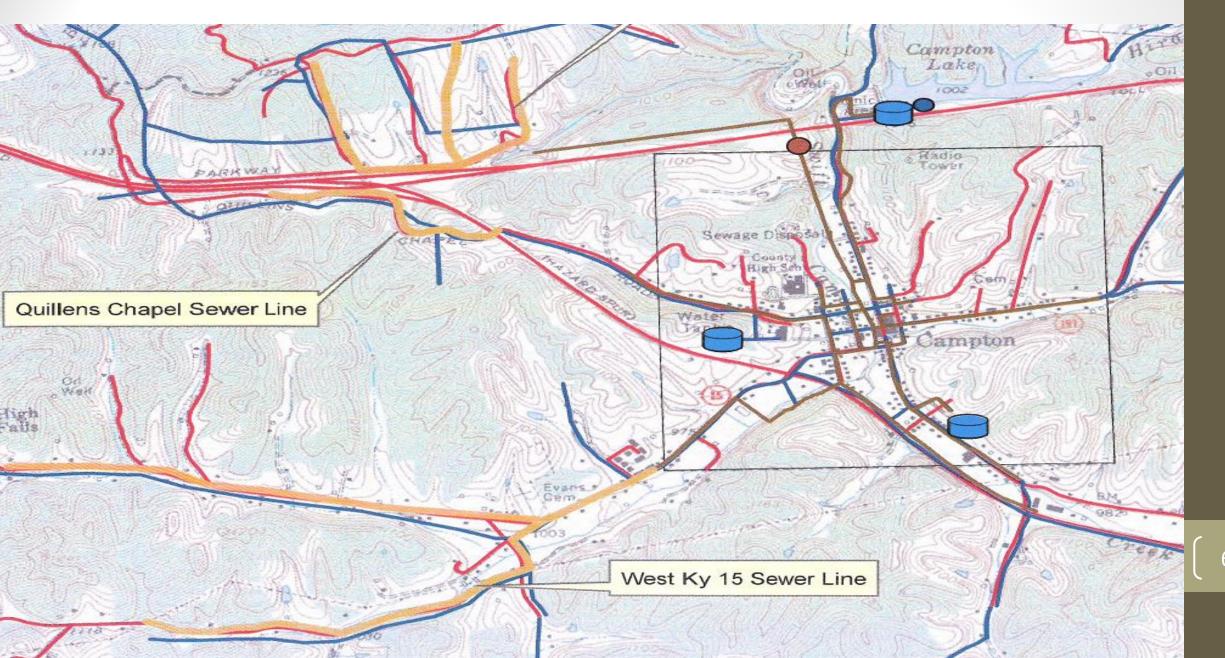
### Non-Continuous Survey

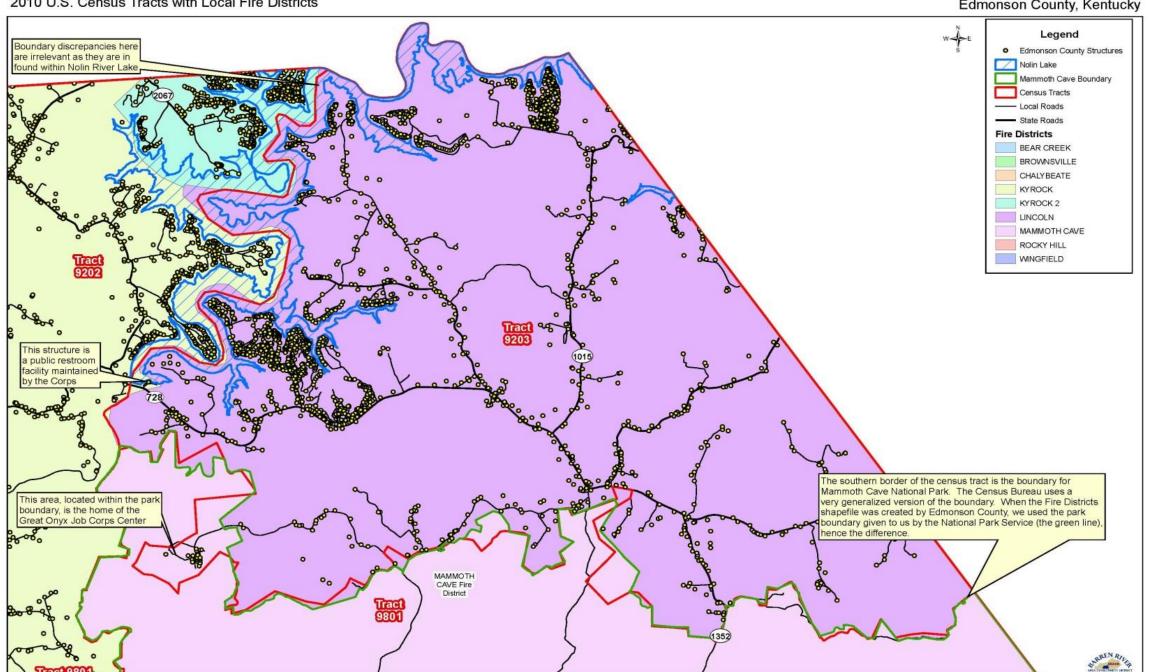


## **Continuous Survey**



## **Combination Survey**





### STEP 1 – Select the Type of Survey

 Note: ED projects will survey new hires on the backend of the project. However, please include a letter from the company agreeing to hire 51% low- and moderate-income individuals.

STEP 2 – Develop the Questionnaire

- Sample surveys on DLG's website
- 2015 Income Limits

## Survey Examples

	SAMPLE H	IOUSING SURVEY	For Official Use Over: LMI: VL: XL:	
Name		Number of Persons in Household		
Address		Number of Household Members 62 or	Older	
Phone		Number of Disabled in Household		
Househo	old Information Total number of per-			
1. Race	White	American Indian/Alaskan Nati	ve & Other	
	Black/African American	Asian & White		
	Asian	Black/African American & WI	nite	
	American Indian/Alaskan Native	Other Multi-Racial		
	Native Hawaiian/Other Pacific Islande			
	American Indian/Alaskan Native & B	Black/African American		
2. Ethn	icity Non-Hispanie Hispani			
<ol><li>Total</li></ol>	number of persons in household that are:	: United States Citizens Nationalized	Citizens	
Laws	fully Present Aliens			
4. Head	fully Present Aliens l of Household: Male Female			
5. Age	of Head of Household			
6. Will	your home require modifications to accor	mmodate disabled occupant(s) in the housel	old? Yes No	
	t year was your home built? If n	de distriction between 1078		
<ol><li>What</li></ol>	t vicini vvoto vicini incuine trititi.	of sure, do you think it was built after 1978	Yes No	
<ol><li>What</li></ol>	ou own or rent your home? Own	ot sure, do you think it was built after 1978.	? Yes No	
<ol> <li>What</li> <li>Do y</li> </ol>	ou own or rent your home? Own	Rent	? Yes No	
<ol> <li>Wha</li> <li>Do y</li> <li>How</li> </ol>	much is your rent or mortgage payment p	Rent_ per month? \$		
<ol> <li>Wha</li> <li>Do y</li> <li>How</li> </ol>	much is your rent or mortgage payment p	Rent_ per month? \$		
<ol> <li>What</li> <li>Do y</li> <li>How</li> <li>How</li> <li>Have</li> </ol>	much is your rent or mortgage payment p many bedrooms does your home have? you received federal assistance in the pa	Rent		
<ol> <li>Wha</li> <li>Do y</li> <li>How</li> <li>How</li> <li>Have</li> <li>If ye</li> </ol>	much is your rent or mortgage payment p many bedrooms does your home have? you received federal assistance in the pa- s, please explain:	Rent per month? \$ ist for repairs to your home? Yes N	lo	
7. Wha 8. Do y 9. How 10. How 11. Have	much is your rent or mortgage payment p many bedrooms does your home have? you received federal assistance in the pa- s, please explain:	Rent_ per month? \$	lo	
7. Wha 8. Do y 9. How 10. How 11. Have If ye 12. Is thi	much is your rent or mortgage payment property between the many bedrooms does your home have?  you received federal assistance in the pass, please explain: s property used for any purpose other than	Rent \$ st for repairs to your home? Yes No If yes, pl	loease explain:	
<ol> <li>What</li> <li>Do y</li> <li>How</li> <li>How</li> <li>Have</li> <li>If ye</li> <li>Is thi</li> <li>What</li> </ol>	much is your rent or mortgage payment property begins and the payment property of some series of the payment property used for any purpose other than type of sanitary waste disposal does your	Rent \$ st for repairs to your home? Yes No If yes, plur home use? Connection to a Sanitary Sew	ease explain:	
7. Wha 8. Do y 9. How 10. How 11. Have 12. Is thi	much is your rent or mortgage payment property begins and the payment property of some series of the payment property used for any purpose other than type of sanitary waste disposal does your	Rent \$ st for repairs to your home? Yes No If yes, plur home use? Connection to a Sanitary Sew	ease explain:	
7. What 8. Do y 9. How 10. How 11. Have If ye 12. Is thi 13. What Septi 14. Is yo	much is your rent or mortgage payment property begins and the payment of many bedrooms does your home have?  To you received federal assistance in the pays, please explain:  To property used for any purpose other than type of sanitary waste disposal does you be to a public water line?	Rent \$ st for repairs to your home? Yes No If yes, pl	ease explain:	
7. What 8. Do y 9. How 10. How 11. Have If ye 12. Is thi 13. What Septi 14. Is yo Well	much is your rent or mortgage payment property between the payment property of the payment property used for any purpose other than type of sanitary waste disposal does you to the payment property used for any purpose other than type of sanitary waste disposal does you to the tapped to a public water line?  Outdoor Toile or a Cistern?	Rent \$ st for repairs to your home? Yes No If yes, plur home use? Connection to a Sanitary Sew	ease explain:	
7. What 8. Do y 9. How 10. How 11. Have 1f ye. 12. Is thi 13. What Septi 14. Is yo Well 15. Has y	much is your rent or mortgage payment property between the payment property and property used for any purpose other than type of sanitary waste disposal does you to the payment property used for any purpose other than type of sanitary waste disposal does you to the tapped to a public water line?  Outdoor Toile or a Cistern?	Rent_ per month? \$	ease explain: er drinking water from a	
7. What 8. Do y 9. How 10. How 11. Have 1f ye. 12. Is thi 13. What Septi 14. Is yo Well 15. Has 16. Are a	much is your rent or mortgage payment property between the payment property and property used for any purpose other than type of sanitary waste disposal does you to the payment property used for any purpose other than type of sanitary waste disposal does you to the tapped to a public water line?  Outdoor Toile or a Cistern?	Rent \$ st for repairs to your home? Yes No If yes, plur home use? Connection to a Sanitary Sew	ease explain: er drinking water from a	

## Survey Examples

#### Sample Economic Development EMPLOYEE SURVEY

A deninie	For trative/Communic
24 GIRLONGS	Use
Over:	
LMI:	
VL:	
XL:	

Name			
Address			
Phone			
	ic Information		
1. Race	White		

Benefiting Community

1.	Race	White			
		Black/African /	American		
		Asian			
		American India	n/Alaskan	Native	
		Native Hawaiia	n/Other Pa	acific Islander	
		American India	n/Alaskan	Native & Other	
		Asian & White	Control of the same		
		Black/African /	American	& White	
		American India	n/Alaskan	Native & Black/	African American
		Other Multi-Ra	cial		the Contract of the Contract o
	Ethnicity	Non-Hispanic_		Hispanic	
	United Sta	tes Citizens	Nationa	lized Citizens	Lawfully Present Aliens
2	Female He	ad of Household	· Vac	Nia	

	Age		
4.	Job Classification		
5.	Annual/Hourly Wage		
6.	Brief Description of Duties		
7.	Number of Persons in Household		
	Status of employment prior to this position:	employed	unemployed

Total Gross Annual Household Income: In the column showing the number of people in your household, check (only one) income range that totals the gross annual household income.

Total Gross Annual Household Income						
1 person   Below 8,000     8,000 to 13,350   13,350 to 21,400   Above 21,400						
2 persons	Below 9,150	9,150 to 15,300	15,300 to 24,450	Above 24,450		
3 persons	Below 10,300	10,300 to 17,200	17,200 to 27,500	Above 27,500		

## **Survey Examples**

#### CHARLESTOWN PUBLIC FACILITIES SURVEY

For Official Use Over: LMI: VL: XL:

Ph	ddress	Number of Persons in Household Number of Household Members 62 or Older Number of Disabled in Household
н	onsehold Information Total number of	
1.	Race White	sons in household by:
	Black/African American	
	Asian	
	American Indian/Alaskan Native	
	Native Hawaiian/Other Pacific Isl	lander
	American Indian/Alaskan Native	& Other
	Asian & White	ce other
	Black/African American & White	
	American Indian/Alaskan Native	
	Other Multi-Racial	te black/tirean/tillerean
2.	Ethnicity Non-Hispanic Hispani	ic
1	Head of Household: Male Female	
١.	What type of sanitary waste disposal does you Septic Tank Outdoor Toilet	ir home use? Connection to a Sanitary Sewer
	Has your home ever had flood damage?	
		unty employees or elected officials. Yes No .
	If yes, please explain.	
	Do you receive drinking water from a Well	or a Cistern ?
	To the second of the control of the	er line, etc.) is completed, will you use it? Yes No

0- 12,050 12,051 - 20,050 20,051 - 32,050 Above 32,050 2 People 0 - 13,750 13,751 - 22,900 22,901 - 36,600 Above 36,600

circle (only one) income range that totals the gross annual household income.

3 People 0 - 15,450 15,451 - 25,750 25,751 - 41,200 Above 41,200 4 People 0 - 17,150 17,151 - 28,600 28,601 - 45,750 Above 45,750

### STEP 3 – Determine Who to Survey

- Random Selection
  - www.randomizer.org
  - Make sure that you have randomized enough households to establish a correct minimum survey amount.
- 100% Survey

STEP 4 – Conduct the Survey

- Must be door-to-door, in person
- No phone calls
- No mail surveys

#### STEP 5 – Determine the Results

- Complete Survey Data
  - Only use data from valid, completed surveys
  - Clarify any errors or omissions
- Complete LMI Worksheet

### Sample LMI Worksheet

#### Kentucky Community Development Block Grant LMI Worksheet

	Applicant	op No.	2	
	Project			
Part A	Information Contained in Your Survey Responses			
1.	Total number of households in the service areas			
2.	Total number of households responding to the survey			
3.	Response rate		#DIV/0!	#2 / #1
4.	Total number of low-and-moderate income households surveyed			
5.	Total number of persons living in the low-and-moderate income households survey	ed .		
6.	Total number of over-income households surveyed			
7.	Total number of persons living in the over-income households surveyed			
8	Total number persons living in the households surveyed		0	#5 + #7
Part B	Calculations			
9	Average size of the low-and-moderate income households	H HE	#DIV/0!	#5 / #4
10	Average size of over-income households		#DIV/0!	#7 / #6
11	Proportion of low-and-moderate households	m Sala	#DIV/01	#4 / #2
12	Proportion of over-income households		#DIV/0!	#6 / #2
13	Estimate of total number of LMI households in project area	SECTION.	#DIV/01	#1 * #11
14	Estimate of total number of over-income households in project area		#DIV/0!	#1 * #12

STEP 6 – Document your Efforts

You may have to provide this information at any time!

- Surveys
- LMI Worksheet
- Randomizer Results
- Correspondents from Survey Process
- Maps of the Service Area

# Local Surveys and Census

#### **Common Mistakes**

- Mapping the Service Area
- Invalid Surveys
- Misrepresented LMI Worksheets

## Sample LMI Worksheets

#### Kentucky Community Development Block Grant LMI Worksheet

	Applicant App No	. 04-	
	Project Hardin/South Mathali Fire Department	_	
Part A	Information Contained in Your Survey Responses		
1.	Total number of households in the service areas	1,384	
2.	Total number of households responding to the survey	350	#1
3.	Response rate	25.3%	
4.	Total number of LMI households surveyed	186_	
5.	Total number of persons livings in the LMI households surveyed	436	
6.	Total number of over-income households surveyed	164	
7.	Total number of over-income persons living in the over-income households surveyed	219	· #7
Part B	Calculations		#4
8.	Average size of LMI households	2.34	#6
9.	Average size of over-income households	1.34	#2
10.	Proportion of LMI households	53.1%	#2
11.	Proportion of over-income households	46.9%	#11
12.	Estimate of total number of LMI households in project area	735	#12
13.	Estimate of total number of over-income households in project area	649	

#### Kentucky Community Development Block Grant LMI Worksheet

	Applicant	XXXXXXXXXXX App No.	XX-XX	
	Project	xxxxxxxxxxxxxxxxxxxxxxxx		
Part A	Informatio	n Contained in Your Survey Responses		
1.	Total numb	per of households in the service areas	1,348	
2.	Total numb	er of households responding to the survey	350	
3.	Response	rate	26.0%	#2 / #1
4.	Total numb	er of low-and-moderate income households surveyed	186	
5.	Total numb	er of persons living in the low-and-moderate income households surveyed	436	
6.	Total numb	per of over-income households surveyed	164	
7.	Total numb	er of persons living in the over-income households surveyed	1,192	
8	Total numb	er persons living in the households surveyed	1,628	#5 + #7
Part B	Calculatio	ns		
9	Average s	ize of the low-and-moderate income households	2.34	#5 / #4
10	Average size	ze of over-income households	7.27	#7 / #6
11	Proportion	n of low-and-moderate households	53.1%	#4 / #2
12	Proportion	of over-income households	46.9%	#6 / #2
13	Estimate of	of total number of LMI households in project area	716	#1 * #11
14	Estimate of	f total number of over-income households in project area	632	#1 * #12

## Sample LMI Worksheet

#### Kentucky Community Development Block Grant LMI Worksheet

	Applicant City of Frankfort	No
	Project Senson Creek CSO Separation	
Part A	Information Contained in Your Survey Responses	
1.	Total number of households in the service areas	231_
2.	Total number of households responding to the survey	112_
3.	Response rate	48.5%
4.	Total number of low-and-moderate income households surveyed	91_
5.	Total number of persons living in the low-and-moderate income households surveyed	239_
6.	Total number of over-income households surveyed	21
7.	Total number of persons living in the over-income households surveyed	138
8	Total number persons living in the households surveyed	377
rt B	Calculations	
9	Average size of the low-and-moderate income households	2.63
10	Average size of over-income households	6.57
11	Proportion of low-and-moderate households	81.3%
12	Proportion of over-income households	18.8%
13	Estimate of total number of LMI households in project area	188
14	Estimate of total number of over-income households in project area	43

## Sample LMI Worksheet

#### Kentucky Community Development Block Grant LMI Worksheet

	Applicant Floyd County Fiscal Court	App No.		
	Project Flaroid Sewer Project Phase IIL	.541	20	
Part A	Information Contained in Your Survey Responses			
1.	Total number of households in the service areas		100	
2.	Total number of households responding to the survey		73	
3.	Response rate		73.0%	#2 / #1
4.	Total number of low-and-moderate income households surveyed		49	
5.	Total number of persons living in the low-and-moderate income households sur	veyed	105	
6.	Total number of over-income households surveyed		51_	
7.	Total number of persons living in the over-income households surveyed		84	
8	Total number persons living in the households surveyed		189	#5 + #7
Part B	Calculations			
9	Average size of the low-and-moderate income households		2.14	#5 / #4
10	Average size of over-income households		1.65	#7 / #6
11	Proportion of low-and-moderate households	5127725348	67.1%	#4 / #2
12	Proportion of over-income households		69.9%	#6 / #2
13	Estimate of total number of LMI households in project area		67	#1 * #11
14	Estimate of total number of over-income households in project area		70	#1 * #12

#### Sample Survey

CHARLESTOWN	PUBLIC FACIL	JITIES SURVEY
-------------	--------------	---------------

For Official Use Over: LMI: VL: XL:

	me John Thomas	Number of Persons in Household
	Idress 101 Main St.	Number of Household Members 62 or Older
Ph	one Charlestown	Number of Disabled in Household
He	ousehold Information - Total number of perso	ns in household by:
	Race White X	AND
	Black/African American	
	Asian	
	American Indian/Alaskan Native	
	Native Hawaiian/Other Pacific Island	nder
	American Indian/Alaskan Native &	
	Asian & White	
	Black/African American & White	
	American Indian/Alaskan Native &	Black/African American
	Other Multi-Racial	
2.	- C. H. & C.	
3.		
4.	What type of sanitary waste disposal does your	home use? Connection to a Sanitary Sewer
	Septic Tank Outdoor Toilet	
5.	Has your home ever had flood damage?	
6.	그렇게 되었다면 하다 하는데 얼마 없는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하	nty employees or elected officials. Yes No .
	If yes, please explain.	
7.	Do you receive drinking water from a Well	or a Cistern ?
8.	If the proposed public facility (water line, sewe	r line, etc.) is completed, will you use it? Yes X No

#### NOTE: Other questions may be added

Total Gross Annual Household Income: In the column showing the number of people in your household, circle (only one) income range that totals the gross annual household income.

1 Pe	rson
0-	12,050
12,051 -	20,050
20,051 -	32,050
Above	32,050

2 Pe	ople
0 -	13,750
13,751-	22,900
22,901 -	36,600
Above	36,600

3 Pc	cople
0 -	15,450
15,451-	25,750
25,751 =	41,200
Above	41,200

4 Pe	ople
0 -	17,150
17,151 -	28,600
28,601 -	45,750
Above	45,750

## Sample Income Limits

100	47800	EXTR LOW INCOME	11770	15930	20090	23550	25450	27350	29250	31100
		VERY LOW INCOME	16500	18850	21200	23550	25450	27350	29250	31100
		LOW-INCOME	26400	30200	33950	37700	40750	43750	46750	49800
Ohio County, KY										
FY 2015 MFI:	44800	EXTR LOW INCOME	11770	15930	20090	22950	24800	26650	28500	30300
		VERY LOW INCOME	16100	18400	20700	22950	24800	26650	28500	30300
		LOW-INCOME	25700	29400	33050	36700	39650	42600	45550	48450
Owen County, KY										
FY 2015 MFI:	62400	EXTR LOW INCOME	13100	15930	20090	24250	28410	32570	36730	40890
		VERY LOW INCOME	21850	25000	28100	31200	33700	36200	38700	41200
		LOW-INCOME	34950	39950	44950	49900	53900	57900	61900	65900
Owsley County, K	Ϋ́									
FY 2015 MFI:	29600	EXTR LOW INCOME	11770	15930	20090	22950	24800	26650	28500	30300
		VERY LOW INCOME	16100	18400	20700	22950	24800	26650	28500	30300
		LOW-INCOME	25700	29400	33050	36700	39650	42600	45550	48450

11.00 x 8.50 in ◆

inid III a

#### Sample Survey



#### COMMUNITY PROJECTS SURVEY

	Official Use
Over:	
LMI:	years and the second se
VL:	
XL:	

Survey # Name Address

Number of Persons in Household
Number of Household Members 62 or Older
Number of Disabled in Household

#### Household Information - Total number of persons in household by:

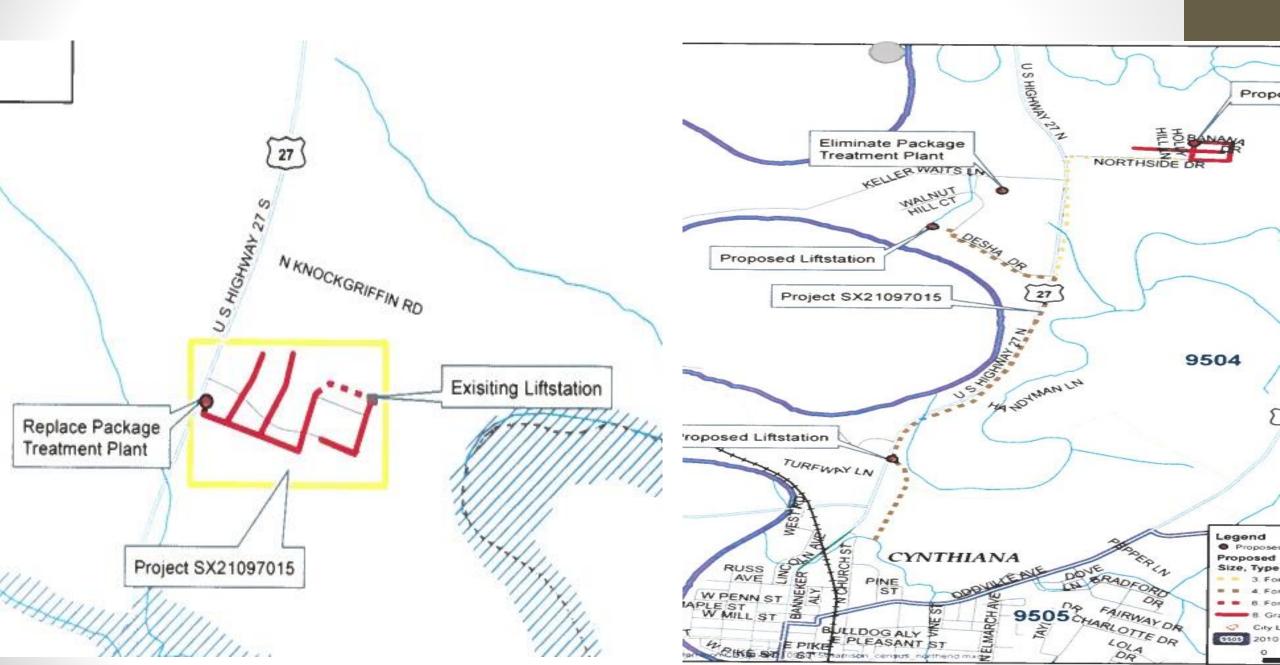
		The sould all mode of the sould by .		
1.	Race	White Black/African American Asian American Indian/Alaskan Native Native Hawaiian/Other Pacific Islander American Indian/Alaskan Native & Other Asian & White Black/African American & White American Indian/Alaskan Native & Black/African American Other Multi-Racial Other Multi-Racial		
2.	Ethnicity	Non-Hispanic Hispanic		
3.	Head of Household: Male Female			
4.	Are any household members related to a employee or elected official. Yes No			

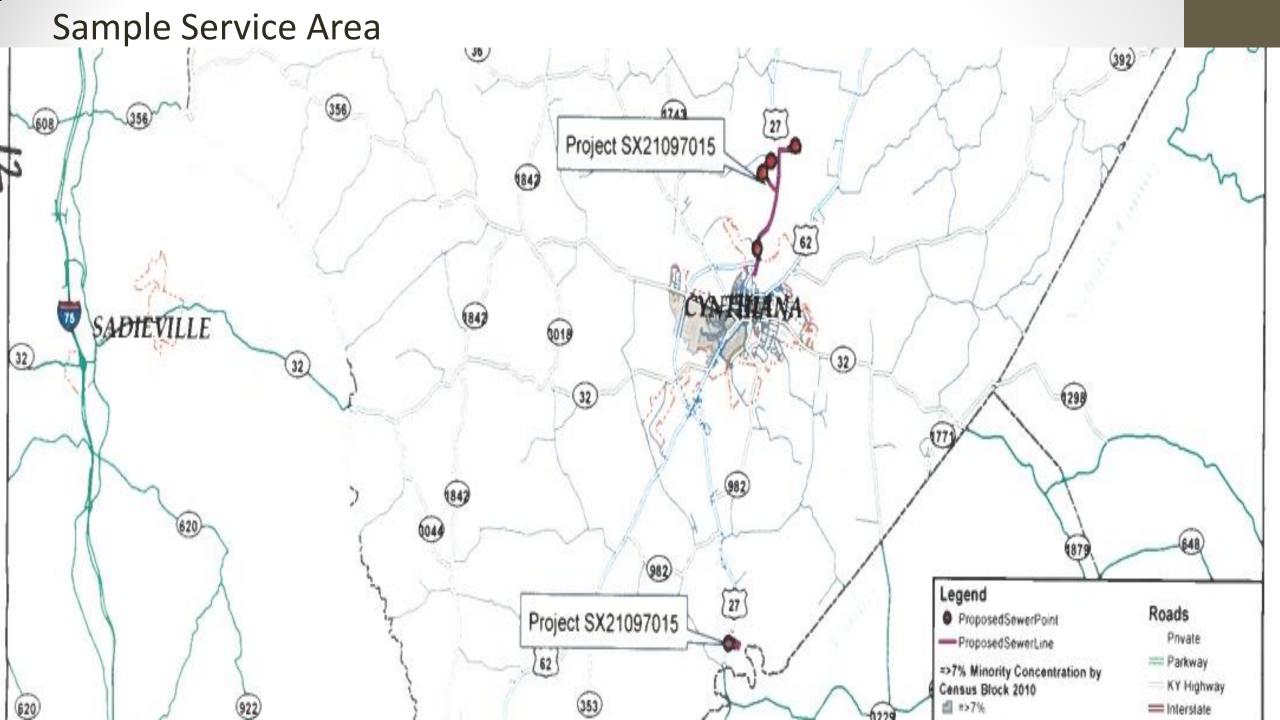
Total Gross Annual Household Income: In the column showing the number of people in your household, check (only one) income range that totals the gross annual household income.

TOTAL GROSS ANNUAL FAMILY INCOME						
1 PERSON	Below \$11,770	\$11,771 - \$16,100	\$16,101 - \$25,700	Above \$25,701		
2 PERSONS	Below \$15,930	\$15,931 - \$18,400	\$18,401 - \$29,400	Above \$29,401		
3 PERSONS	Below \$20,090	\$20,091 - \$20,700	\$20,701 - \$33,050	Above \$33,051		
4 PERSONS	Below \$22,950		\$22,951 - \$36,700	Above \$36,701		
5 PERSONS	Below \$24,800		\$24,801 - \$39,650	Above \$39,651		
6 PERSONS	Below \$26,650		\$26,651 - \$42,600	Above \$42,601		
7 PERSONS	Below \$28,500		\$28,501 - \$45,550	Above \$45,551		
8 PERSONS	Below \$30,300		\$30,301 - \$48,450	Above \$48,451		

I hereby certify that the above in information is subject to verifica result in payback of CDBG fund	don by the city/county, the State or H	est of my knowledge and fully understand that this UD upon their request. Falsifying this information will
Signature	Date	Interviewer

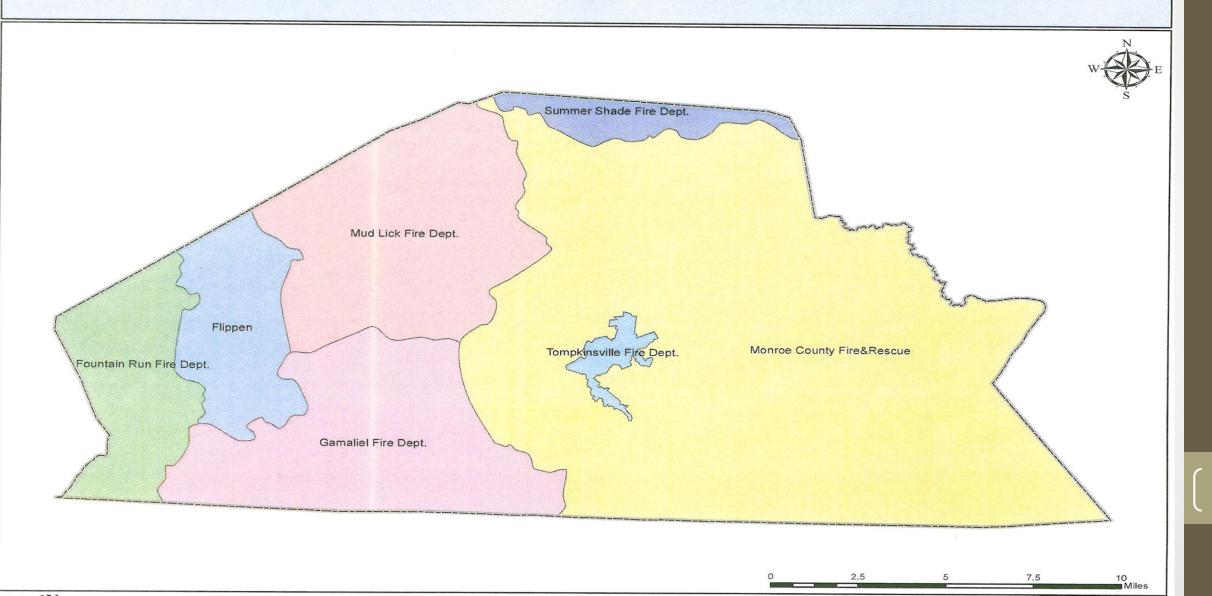
## Sample Service Area





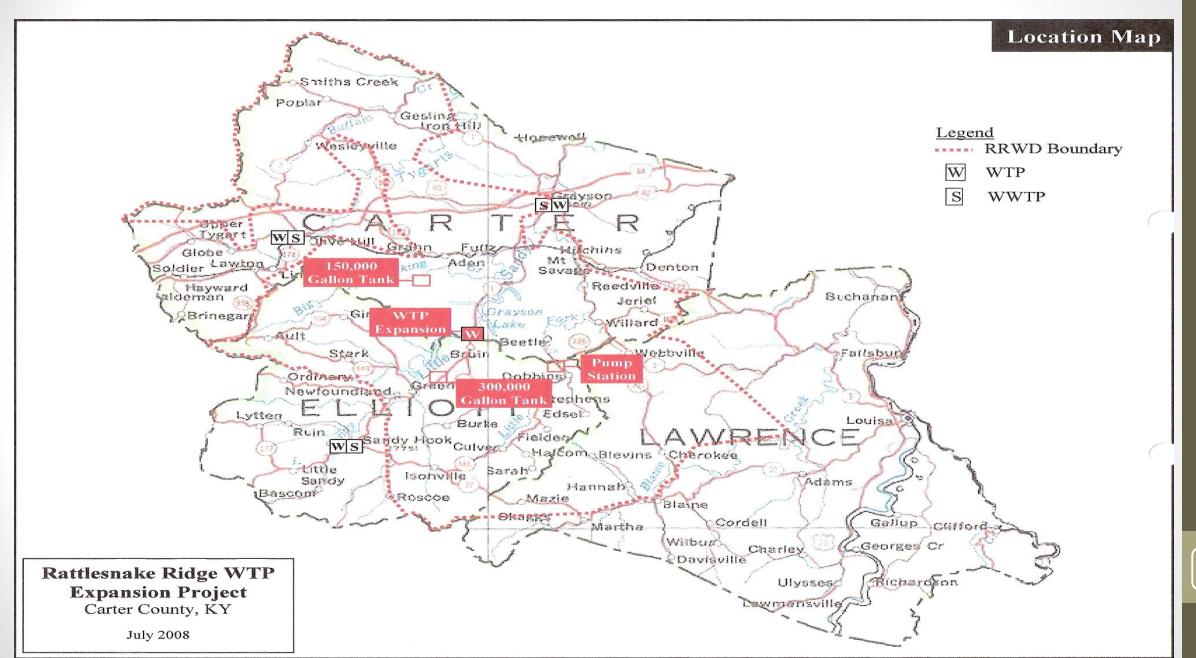
## Sample Service Area

#### Fire Districts in Monroe County, Kentucky



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#### Sample Service Area



# Local Surveys and Census

#### **Internet Links**

- American Community Survey
  - www.census.gov/acs
  - American Fact Finder 2
  - ACS
- LMI Data for the State of Kentucky
  - www.hud.gov/offices/cpd/systems/census/ky/index.cfm

## Local Surveys and Census

#### Finding Census Tract Information

- www.census.gov
- www.ksdc.louisville.edu/1maps.htm

# KENTUCKY HERITAGE COMMISSION



# ECONOMIC DEVELOPMENT



#### Program Structure

- Traditional Economic Development
- Non-Traditional Economic Development

**Submission Date** 

March 1, 2016
through
close of business on

January 30, 2017

**Funding Allocation** 

\$4,400,000

#### **Grant Ceilings**

- Individual
  - \$1,000,000 Traditional
  - \$250,000 Non-Traditional
- Multi-Jurisdictional
  - \$2,000,000 Traditional
  - \$500,000 Non-Traditional

#### Acceptance of Applications

- Original and one <u>complete</u> copy of the standard application form
- Activities described in application will be checked to determine if they meet fundability criteria as established in the Housing and Community Development Act

#### Traditional Economic Development

- Projects that specifically address the creation or retention of jobs for persons of low and moderate income
- Typically through assistance to specific business/industrial clients

#### Non-Traditional Economic Development

- Projects that allow funding of eligible activities that benefit LMI persons that are not directly related to job creation
- Focus on activities that assist LMI individuals to "find and keep a job."

#### **Examples of Non-Traditional Projects**

- Child care facilities located in industrial parks or other points of employment within the community
- Job skills assessment programs
- Job training/placement facilities

Economic Development proposals requesting assistance under:

- Section 5305(a)(14)
- Section 5305(a)(15)
- Section 5305(a)(17)

of the Housing and Community Development Act

Section 5305(a)(14)

- Assisted activities can be by grant or loan
- Generally does not involve a sub-recipient
- Any loan fund repayment provided under (a)(14) will generate Program Income (revolving fund)
- Think utilities and infrastructure

## Section 5305(a)(15)

- Generally involves same type of activities as (a)(14)
- Funds passed to local non-profit development corporation (i.e. industrial foundations, etc.)
- Non-profit must carry-out the activity
- Purchase equipment, vacant industrial buildings, finish-out spec buildings, rehab an existing structure for a local company
- Can capitalize lease to company
- Will generate Local Development Authority funds

#### Section 5305(a)(17)

- Direct assistance to private, for-profit company
- Must meet underwriting requirements to prove necessary and appropriate
- Caution on undue enrichment
- Bank of last resort
- Must deal with job retention issues
- Very rare

Review Criteria for Traditional Economic Development

- Permanent jobs created or retained
  - Documentation of number, type and salary range
  - Documentation to support LMI (surveys)
  - Acceptance of LMI hiring by the Participating Party (commitment letters)

Review Criteria for Traditional Economic Development

- Ratio of other public/private funds to CDBG funds
- Applicability of recaptured funds
- Recipient must establish Revolving Fund guidelines, if not previously established

Additional Review Criteria for Non-Traditional Economic Development

- Project must address a need that is significant to the economic development efforts of the community
- Necessary and reasonable expenditure of CDBG funds
- Demonstrate project effectiveness
- Low and moderate income qualification

**Project Priority** 

## Priority I

- Meet all program requirements
- Exhibit serious economic development need to the community
- Maximize the impact of CDBG funds
- Substantiate significant accomplishments

## **Priority II**

- Meet all program requirements
- Solid, fundable projects
- Can be funded or deferred, if appropriate
- Does not meet the 1/3 funding policy

## **Priority III**

- National Objective not clearly identified
- Ineligible activities or activities that do not fit the Economic Development program criteria
- Project has other deficiencies that make it unfundable

#### **Project Review Process**

- Should demand for funds exceed the amount of funds available, projects with the greatest need and effectiveness will be recommended for funding
- DLG may negotiate with applicant to determine whether project can be restructured or reduced

#### **Project Review Process**

- DLG has right to defer a project to a subsequent funding round
  - New application is not necessary
- Applicant may request a second review by letter of appeal to DLG Commissioner

#### Additional Items to Note

- State Guidelines allow up to \$20,000 per job created or retained
- A Participating Party has two years to meet the National Objective (job creation, etc.)
- CDBG generally cannot participate greater than one-third of total project cost

CDBG vs. Private Enterprise

- "Job Pirating" considerations
- Environmental Assessment time frame
- Documentation needed to support the LMI requirement







# COMMUNITY EMERGENCY RELIEF FUND (CERF)



#### **CERF Program**

 Information can be found on pages 20-23 of the Program Guidelines

#### **Eligibility Criteria**

- Serious and immediate threat
- Recent origin
- No other funding sources
- Community cannot fund

#### **Eligibility Criteria**

- Emergencies caused by lack of maintenance not considered CERF
- CERF funds can be used for any CDBG eligible activity directly targeted to alleviating threatening conditions

- Declaration of emergency by local unit of government and by the Governor
- Certification of community development needs having a particular urgency

#### Acceptance of Applications

- Application and one (1) copy
- Citizen participation requirements
- Obtain environmental clearance
- Emergency procurement guidelines or follow CDBG procurement guidelines

**Submission Date** 

March 1, 2016
through
close of business on
January 30, 2017

Funding Allocation
To Be Determined

Grant Ceiling \$100,000

#### Project Review Criteria

- Project need
- Necessary and reasonable
- Project effectiveness







#### **Committee Review**

Questions?

#### **HOUSING**





Funding Allocation \$3,093,047

Grant Ceiling \$1,000,000

Info can be found on pages 36-40 in the Guidelines

**Application Requirements** 

 A <u>complete</u> application, with all attachments, must be submitted by close of business on August 1, 2016

- Original and one (1) copy of 2016 Housing application
- Authorizing Resolution (with number)

#### **Application Requirements**

 National objective and fundability criteria must be met according to the Housing and Community Development Act

- Must meet threshold requirements, found beginning on page eight (8) of the Guidelines, Section III
- Must meet Citizen Participation requirements (Section III, too)
- Clearinghouse endorsement letter

- Determination of eligibility from Kentucky
   Heritage Council and clearance from SHPO
   (for every property, go ahead and do stand-by
   properties)
- Health department correspondence if it involves septic systems

- Homeowner List (include stand-by properties)
  - Ranking (1, 2, 3)
  - Score
  - Name and address of property owner
  - Number in household
  - Number of elderly, disabled and female head of household
  - Income status
  - If doing rehab, major rehab or reconstruction
  - Amount of CDBG funds vs. amount of other funds
  - Amount of relocation assistance per household

#### **Application Considerations**

- If your project involves non-profits, provide proof of their 501(c)(3) status to prove eligibility
- If it is a neighborhood project, you must provide a copy of the community redevelopment plan

#### **Application Considerations**

- Voluntary projects:
  - Copy of the participants solicitation ad (including scoring criteria)
  - Copy of the voluntary relocation policy; this will effect the cost summary

#### Submission Dates and Application Acceptance

- Housing Application (with attachments)
  - Must be submitted by close of business on August 1, 2016
- Activities must meet fundability criteria, as established in the Housing and Community Development Act.

#### Life of Application Policy Change

- Applicants may "roll over" unsuccessful application to the next year with written approval from DLG
  - Submit request
  - Minimal changes
  - Limited Submissions may be required
  - Not recommended for projects with major issues

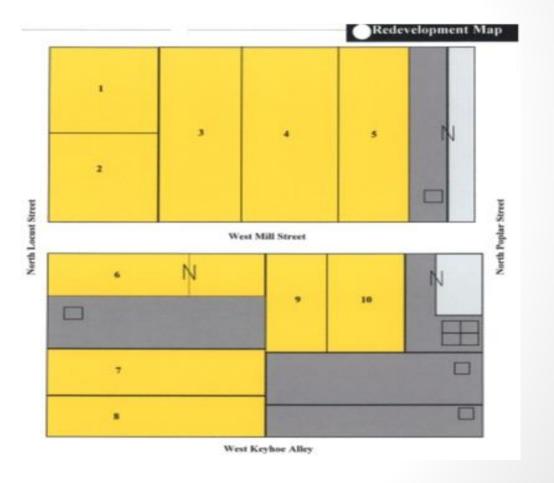
#### Voluntary Single Family Homeowner Rehab





#### Neighborhood Redevelopment





#### Neighborhood Redevelopment





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#### Neighborhood Redevelopment



Multi-Family Adaptive Reuse





**Project Selection Process** 

- Project Need
- Necessary and reasonable expenditure of CDBG funds
- Project effectiveness

- Project Need
  - Must substantiate a need
  - Must address that need
  - Must demonstrate that this is significant to the housing needs of the community

- Necessary and reasonable
  - Must substantiate that CDBG funding is necessary
  - Amount of CDBG funding is reasonable

- Project Effectiveness
  - Will the project accomplishments be significant enough to address the needs?
  - Local efforts put forth to address the needs

**Project Priority** 

#### Priority I

- Minimum match of 50% of CDBG funds requested
- Have met all program requirements
- All other funds are firmly committed
- Exhibit serious housing needs
- Substantiate significant project accomplishments
- Maximize the impact of CDBG funds
  - This includes the level of CDBG funds applied to housing units versus CDBG funds applied to Public Facilities within the overall housing project

#### **Priority II**

- Minimum of a 25% match of CDBG funds requested
- Have met all program requirements
- All other funds are firmly committed
- Project needs, accomplishments and impact of CDBG funds and /or benefits are less acceptable than a Priority I
  - This includes the level of CDBG funds applied to housing units versus CDBG funds applied to Public Facilities within the overall housing project

#### **Priority III**

- Have met all program requirements
- Project has potentially serious deficiencies, may or not may be a fundable project
- Project need lower than I and II, including <u>less than a 25%</u> <u>match of CDBG funds requested</u>
  - This includes the level of CDBG funds applied to housing units versus CDBG funds applied to Public Facilities within the overall housing project

.

#### **Priority IV**

 Projects have serious deficiencies and are ineligible or not fundable

Project will not be recommended for funding.

Match Requirements

Note: Only firmly committed matching funds in the form of supplemental financing (i.e.: loan financing, cash, other grant funds, etc...) will be accepted to meet the 50% or 25% match requirements. In-kind donations and contributed property will not be accepted as match.

#### Project Selection Committee Review

- Staff write-ups submitted to the review committee designated by the Governor
- Committee will meet to evaluate projects based on the review criteria and staff comments
- A determination will be made to approve, reject or defer

#### Project Selection Committee Review

- Projects that do not meet all three of the review criteria will not be funded
- If demand exceeds amount of funds available, those projects with the greatest need and effectiveness will be funded

#### Project Selection Committee Review

 In some situations, a project will be eligible for partial funding. In such instances, DLG will negotiate with the applicant to ascertain whether the project can be reduced in size or restructured

Tips for Making the Strongest Housing Application

 Maximize the use of CDBG funds through leveraging as many sources as possible

- Demonstrate the Community Impact
- Show Long-Term Sustainability in Redevelopment Plans



# COMMUNITY PROJECTS





Campbell
County
Scholar
HouseChild Care
Center

Funding Allocation \$5,326,588

Grant Ceiling \$500,000 (no multi-jurisdiction)

#### Types of Projects

- Senior Centers
- Community Centers
- Health Departments

#### Types of Projects

- Emergency Services (Fire Stations some limitations)
- Food Banks (facility only)
- Historic Preservation
- Removal of Slum/Blight

#### Types of Projects

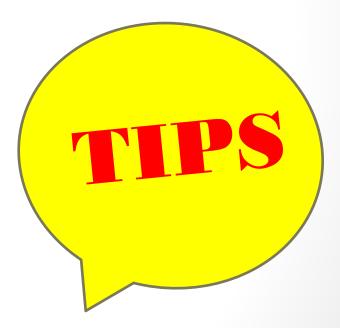
- Removal of Architectural Barriers
- Facility for Handicapped Individuals
- Libraries

#### Meeting National Objectives

- Census
- Surveying
  - Service Areas
  - Clients
- Limited Clientele

#### Meeting National Objectives

 TIP: DLG highly recommends you call regarding National Objective documentation



**Submission Date** 

Original and one (1) copy of the 2016 application must be submitted by close of business on August 1, 2016

#### **Application Requirements**

 Application Requirements can be found on pages 24-27 of the 2016 Guidelines

- Project Need
- Necessary and reasonable expenditure of CDBG funds
- Project effectiveness

- Project Need
  - Must substantiate a need
  - Must address that need
  - Must *demonstrate* that this is significant to the community

- Necessary and Reasonable
  - Must substantiate that the CDBG funding is necessary
  - Amount of CDBG funds are reasonable in comparison to other funding sources

- Project Effectiveness
  - How will it meet the need?
  - Demonstrate the local effort
  - Good Program Design

**Project Priority** 

#### Priority I

- Minimum match of 15% of total project cost
- Have met all program requirements
- All other funds are firmly committed
- Design complete and approved

"Ready- to- Go"

#### **Priority II**

- Have met all program requirements
- Minimum of a 10% match
- All other funds are firmly committed
- Design approval is preferred, but not required

#### **Priority III**

- Have met all program requirements
- Project need lower than I and II
- Match may be < 10%</li>

#### **Priority IV**

Projects have NOT met all program requirements

Project will not be recommended for funding.



NO waiver of financial match requirements for smaller cities.



 In-Kind donations and contributed property will not be accepted as match.

\$ 75,000 15%- Priority I

\$425,000 CDBG

\$500,000 Total Project Cost

\$ 50,000

10%- Priority II

\$450,000

**CDBG** 

\$500,000

#### Project Selection Committee Review

- Staff write-ups submitted to the review committee designated by the Governor
- Committee will meet to evaluate projects based on the review criteria and staff comments
- A determination will be made to approve, reject or defer



Mason County-Fern Leaf Fire Department



Bourbon County Senior Center

Carlisle County
Extension Office





Casey County
Community
and
Education
Center





City of Guthrie-Jenkins Building Renovation

## PUBLIC FACILITIES



ENGINEER'S PROJECT
REPRESENTATIVE

DAILY REPORT



ENGINEER'S PROJECT
REPRESENTATIVE
DAILY REPORT

Summit Engineering, Inc

Placement of the grinder tank for the residents along 2034 at Crafts Colley.



Placement of the 1 1/4"HDPE force main service line to the grinder tank.

**Letcher County** 

Craft Colley/Dry Fork
Sewer Extension
Funded by CDBG, ARC,
Coal Severance, & COE



Summit Engineering, Inc

placement of the grinder tanks for the residents along 2034 at Crafts colley.



Placement of the 1 1/4"HDPE force main service line to the grinder tanks.

Funding Allocation \$6,600,000

Grant Ceiling \$1,000,000

#### **Fundable Activities**

- Bracken County Augusta Regional Wastewater
   Treatment Plant- \$1,000,000
- Campton Sewer Rehabilitation SELF HELP- \$249,000
- Central City Wastewater Treatment Plant Expansion- \$1,000,000
- Christian County Water Line Upgrade Phase VI-\$947,000

#### **Fundable Activities**

- Elkhorn City Wastewater Treatment Plant-\$249,000
- Harrison County Northend Sewer Extension and Cedarbrook Sewer Replacement- \$1,000,000
- Irvine Wisemantown Sewer Extension- \$1,000,000
- Liberty Water Treatment Plant Upgrade & Improvements- \$100,000

#### **Fundable Activities**

- Mercer County Kennedy Bridge Road Sewer Replacement- \$424,000
- West Point Sewer Rehabilitation \$245,000
- Wilmore Wastewater Treatment Plant Improvements- \$1,000,000



#### Hazard

Water System Improvements

Funded By:

CDBG

**USDA RD** 

ARC



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#### Subrecipients

- Will own the improvements, most will operate and maintain
- Grant Agreement will require a legally-binding agreement between Applicant and Subrecipient
- Need to have the Subrecipient involved from project planning stage

#### Subrecipients

- Bracken County- Augusta Regional Sewer Authority, Inc.
- Christian County- Christian County Water District
- Harrison County- Harrison County Sanitation District
- City of Irvine- Irvine Municipal Utilities
- Leslie County- Hyden-Leslie County Water District
- Mercer County- Mercer County Sanitation District

#### **Project Priority**

- Public Facilities project selection depends on a 4-level priority system
  - 1 Highest priority, will be funded
  - 2 Next highest priority, likely funded
  - 3 May be funded based on availability of funds
  - 4 Lowest priority, will not be funded
- Priority to be determined by staff review

# Gamaliel (Monroe County) Sewer Rehabilitation Project



CDBG Public Facilities \$660,000

New Ultraviolet Disinfection System, rehabilitation of WWTP and grinder pump replacement.

Other funds-RD

## **Project Priority**

\*\*\*You Be The REVIEWER\*\*\*



#### **Project Priority**

According to CDBG program guidelines, this project meets the criteria for a *Priority???*. The application does not meet all program requirements since they did not undertake any extra efforts to publicize the public hearing in addition to a newspaper ad as required by Program Guidelines. Project needs and benefits are not well defined. They have not done a PER so they do not know all the problems or project specifics. There are no sanctions and no financial burden argument. They do not have committed funds; in fact not applied for. Most significantly, no clear LMI determination.

#### **Project Priority**

The application states benefit to 300 households but the survey is based on 150 households. In response to questions, only 120 households would benefit. The engineer's budget includes 350 meters so that does not jive with 120 - 150 households. New benefit profile requested stated the project is only 35% LMI rather than 75% as the LMI worksheet claims. Applicant has not submitted a FY2014 audit. Regional issues addressed. 2015 application is premature and does not meet LMI or other state requirements.

#### **Project Priority**

According to CDBG program guidelines, this project meets the criteria for a *Priority ???*. The application meets all program requirements and project needs and expected benefits are significant. The project meets the minimum of one to one match of other funds and funds are committed. Plans and specs are approved. Cost per household is below the maximum. Regionalization issues are addressed but system has no option for regionalization at this time.

#### **Project Priority**

According to CDBG program guidelines, this project meets the criteria for a high *Priority???*. The application meets all program requirements and project needs and expected benefits are significant. The project meets the minimum of one to one match of other funds but all other funds are **not** committed since RD funding cannot be approved until FY16 funds become available. Cost per household is below the maximum. Community participation is outstanding. DOW strongly endorses. Regionalization issues are addressed but system has no option for regionalization at this time.

#### **Project Priority**

According to the CDBG Program Guidelines, the application meets the criteria for a **PRIORITY**??? The application meets all program requirements but project needs and expected benefits are less significant as compared to other applications since the applicant has secured full funding for the project elsewhere.

continued on next slide

(continued)

However, if the applicant had to use all the previously secured loan funds for the project, rates would be burdensome for LMI. The application cannot rank any higher than a *PRIORITY* ??? since the cost per household is greater than the maximum amount for high priority. Regional issues were addressed.

#### Change

- Cost per user maximum is \$12,000
- Minimum household rates for 4,000 gallon usage is \$20





McClean County-Water Consolidation Project



Funded By: CDBG Rural Development

#### What are Self-Help Projects?

- Small projects that can be completed by existing personnel within 24 months
- CDBG funds can be used to purchase materials, lease or rent equipment, administration, etc.
- Grant ceiling is \$250,000

#### **Flemingsburg**

Water Line Replacement

Funded By:

**CDBG** 







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**Submission Date** 

March 1, 2016
through
close of business on
August 1, 2016

#### Use Standard Application Forms

https://kydlgweb.ky.gov/Documents/CDBG cities/2016%20CD
 BG%20Full%20Application%20FINAL-PF.doc

#### Life of Application

- May "roll over" unsuccessful application to next year
  - Submit request
  - Changes minimal
  - Limited Submissions may be required
  - Not recommended for projects with major issues

#### **Application Requirements**

- 1. KY Water Resource Information System (WRIS)
  - a. Work with your ADD Water Planner
  - b. Contact Jocelyn Gross of KIA for assistance
- 2. eClearinghouse Endorsement
  - a. Work with your ADD Water Planner
  - b. Contact Lee Nalley of DLG
  - c. WRIS and eClearinghouse MUST match

#### **Application Requirements**

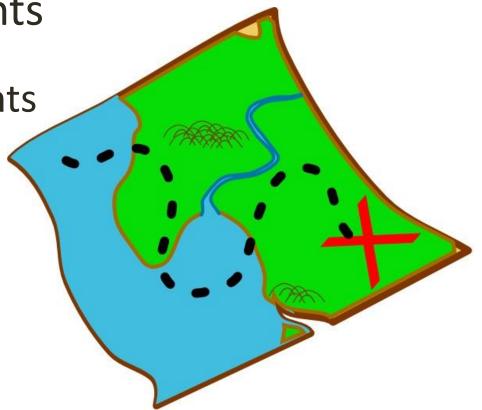
- 3. Project Summary
  - a. Keep it brief
  - b. Pertinent information only
- 4. Funding Summary
- 5. Cost Summary
- 6. Detailed Engineer's Estimate

Numbers/Amounts in items 4, 5 and 6 MUST equal each other

**Application Requirements** 

7. Mapping Requirements

- a. Census Tract
- b. Jurisdiction
- c. Service Area



- 8. Income Eligibility
  - a. Survey or Census
  - b. LMI Worksheets
- 9. Benefit Profiles
  - a. Person Profile and Household Profile
  - b. LMI Worksheets

- 10. Authorizing Resolution
- 11. Commitment of Other Funds
- 12. HUD Applicant/Recipient Disclosure Form



### **Application Requirements**

#### 13. Thresholds

- a. Audits
- b. Program Income/Miscellaneous Revenue Report
- c. Open Projects

#### 14. Line Extensions

- a. Minimum of Six (6) Customers Per Mile
- b. Does **NOT** Apply to Self-Help

- 15. Division of Water Plans/Letters
  - a. KY Water Management Plans (DW)
  - b. Wastewater Planning Documents (CW)
  - c. Engineering Design Approval (Preferred)
  - d. Pre-design Meeting with the Water Infrastructure Branch

- 16. Division of Water Contacts (502) 564-3410
  - a. Water Infrastructure Branch Jory Becker, Branch Manager
  - b. Engineering and Design
     Terry Humphries, Supervisor terry.humphries@ky.gov
  - C. Wastewater Planning and Drinking Water Capacity
     Development
     Cindy McDonald, Supervisor Cindy.McDonald@ky.gov

## **Application Requirements**

### 17. Complete Application

- a. 2016 Standard Public Facilities Application Forms
- b. Complete All Attachments
- c. See Page Two (2) of the Application
- 18. Submit Original and Three (3) copies

### **Public Facilities**

- Application Questions
- Final Write-up

### Project Selection Committee Review

- Staff write-ups will be submitted to a review committee appointed by the Governor
- Committee will meet to evaluate projects based on the review of criteria and staff comments
- A determination will be made to approve, reject or defer

Knott CountyBallcreek WWTP &
Sewer Line
Extension

Funded By: CDBG, HB1+265, Flood Control, ARC, COE Section 531



# CLOSING REMARKS



## **Closing Remarks**

### **Upcoming Events**

- Environmental Review training- May 24-25, 2016
- CDBG Administrator Certification Training
  - Summer of 2016 if needed
- Governor's Local Issues Conference
  - August 24-26, 2016
- CDBG Administrator Re-Certification Training
  - Fall of 2017

# **Closing Remarks**

#### **Department for Local Government**

Office of Federal Grants

1024 Capital Center Drive, Suite 340

Frankfort, KY 40601

(502) 573-2382

(800) 346-5606

https://kydlgweb.ky.gov/FederalGrants/CDBG\_cities.cfm